

STATE AUDITOR & INSPECTOR

BOARD OF COUNTY HEALTH
2024-2025
ESTIMATE OF NEEDS
AND FINANCIAL STATEMENT OF THE
FISCAL YEAR 2023-2024

BOARD OF COUNTY HEALTH OF THE COUNTY OF LOVE STATE OF OKLAHOMA

Two copies of this Financial Statement and Estimate of Needs should be filed with the County Clerk not later than August 17 for all Counties. After approval by the Excise Board and the levies are made, both statements should be signed by the appropriate Board Members. One complete signed copy must be sent to the State Auditor and Inspector, 2300 N. Lincoln Blvd., State Capitol, Room 100, Oklahoma City, OK 73105. If publication may not be had by date required for filing, affidavit and proof of publication are required to be attached within five days after date of filing.

THE 2024-2025 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2023-2024

PREPARED BY Bledsoe, Hewett & Gullekson CPAs SUBMITTED TO THE LOVE COUNTY

EXCISE BOARD THIS 25 DAY OF SOPEYABOR 2024

Member Member Member Member Member Clerk Sully Research Country HEALTH

Member Member COUNTY HEALTH

Member Member COUNTY HEALTH

COUNTY

S.A.&I. Form 2631R97 Entity: Board of County Health, Love County, 43

Friday, September 6, 2024

Love

BOARD OF COUNTY HEALTH OF LOVE COUNTY 2024-2025 ESTIMATE OF NEEDS AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2023-2024

STATE AUDITOR & INSPECTOR

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AFFIDAVIT OF PUBLICATION

STATE OF OKLAHOMA, COUNTY OF LOVE

Personally appeared before me, the undersigned Notary Public, Shelly Russell County Clerk of the County and State aforesaid, who being first duly sworn according to law, deposes and says: That he/she complied with the law by having the financial statement for the fiscal year ending June 30, 2024, and the estimated needs and the estimated income from sources other than ad valorem taxes, for the fiscal year beginning July 1, 2024 and ending June 30, 2025 published in one issue of the a legally-qualified newspaper published - of general circulation, in said county (strike inapplicable phrase) a copy of which together with proof of publication is herewith attached marked Exhibit "Z" and made a part of hereof.

Subscribed and sworn to before me this 25th day of September



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September

8000 1018

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AFFIDAVIT OF PUBLICATION

LOVE COUNTY FINANCIAL STATEMENT & ESTIMATE OF NEEDS

COPY OF LEGAL NOTICE INCLUDED WITH THIS AFFIDAVIT.

STATE OF OKLAHOMA)
)SS
COUNTY OF LOVE)

Willis Choate, of lawful age, being duly sworn and authorized, says that he is publisher of the Marietta Monitor, a weekly newspaper published in the City of Marietta, Love County, Oklahoma a newspaper qualified to publish legal notices, advertisements and publications as provided in Section 106 of Title 25, Oklahoma Statutes 1971, as amended, and complies with all other requirements of the laws of Oklahoma with reference to legal publications.

That said notice, a true copy of which is attached hereto, was published in the regular edition of said newspaper during the period and time of publication and not in a supplement, on the following date(s):

September 6, 2024

Publication Fee \$ 496.80

(Publisher or Authorized Agent)

Subscribed and sworn to before me this _____

day of October 20

My commission expires:

7 , 20 <u>2</u>

Notary Public

SON G C. O. N. 10 TA P. O. March 07, 2028

DP. March 07, 2028

DF OKLAHO

♦ Public Notice

FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2024, AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2025, OF THE GOVERNING BOARD OF LOVE COUNTY, OKLAHOMA

Exhibit "Z"

| STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2024 | | General Fund | Health Fund | | Sinking Fund |
|---|------|-----------------|----------------|--------------|---|
| ASSETS: | | | | | MATERIAL STATE A DESCRIPTION OF THE SERVICE |
| Cash Balance June 30, 2024 | \$ | 2,038,481.94 | \$ | 710,794.15 | \$ |
| Investments | \$ | | \$ | | \$ |
| TOTAL ASSETS: | \$ | 2,038,481.94 | \$ | 710,794.15 | \$ |
| LIABILITIES AND RESERVES: | | | | | |
| Warrants Outstanding | \$ | 54,585.73 | \$ | | \$ |
| Reserves for Interest on Warrants | \$ | | \$ | | \$. |
| Reserves from Schedule 8 | \$ | 34,848.23 | \$ | 24,925.00 | \$ |
| TOTAL LIABILITIES AND RESERVES | \$ | 89,433.96 | \$ | 24,925.00 | \$ |
| CASH FUND BALANCE (Deficit) JUNE 30, 2024 | \$ | 1,949,047.98 | \$ | 685,869.15 | \$ |
| ESTIMATE OF NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2025 | 2017 | | | | |
| Grand Total Current Expense Needs | \$ | 4,733,560.43 | \$ | 1,020,116.90 | \$ |
| Reserves for Interest on Warrants & Revaluation | \$ | 3,000.00 | \$ | | \$ |
| Total Required | \$ | 4,736,560.43 | \$ | 1,020,116.90 | \$. |
| FINANCED: | | | | | |
| Cash Fund Balance | \$ | 1,949,047.98 | S | 685,869.15 | \$ |
| Revenues Approved by Excise Board | \$ | 1,459,289.72 | \$ | 2,621.97 | \$ |
| Total Deductions | \$ | 3,408,337.70 | \$ | 688,491.12 | \$ |
| Balance to Raise from Ad Valorem Tax | \$ | 1,328,222.73 | \$ | 331,625.78 | \$. |

| | Governmental Budget Accounts Fiscal Year 2024-2025 | | | | | |
|--|---|------------------------------------|--|--------------|--|--|
| Unrestricted Expenses for the General Fund: | | s as Estimated by verning Board | Approved by County Excise Board | | | |
| Department: 0100, District Attorney | | | | | | |
| 2005, Maintenance & Operation | \$ | 22,000.00 | | 22,000.00 | | |
| Total for 0100, District Attorney | \$ | 22,000.00 | \$ | 22,000.00 | | |
| Department: 0200, District Attorney - County | | | | | | |
| 2005, Maintenance & Operation | \$ | 0.00 | | 0.00 | | |
| Total for 0200, District Attorney - County | \$ | 0.00 | \$ | 0.00 | | |
| Department: 0400, Sheriff | | | | | | |
| 1110, Full time salaries | \$ | 568,929.00 | | 568,929.00 | | |
| 1130, Part time salaries | \$ | 0.00 | ATTENDED TO SERVICE OF THE PARTY OF THE PART | 0.00 | | |
| 1310, Travel | \$ | 23,722.00 | | 23,722.00 | | |
| 2005, Maintenance & Operation | \$ | 203,601.00 | | 203,601.00 | | |
| 2017, Detention | \$ | 320,000.00 | \$ | 400,000.00 | | |
| 4110, Capital Outlay | \$ | 0.00 | \$ | 0.00 | | |
| Total for 0400, Sheriff | \$ | 1,116,252.00 | \$ | 1,196,252.00 | | |
| Department: 0600, Treasurer | | | | | | |
| 1110, Full time salaries | \$ | 139,077.60 | \$ | 137,204.64 | | |
| Total for 0600, Treasurer | \$ | 139,077.60 | \$ | 137,204.64 | | |
| Department: 0800, Commissioners | | | | | | |
| 1110, Full time salaries | \$ | 44,587.92 | \$ | 43,387.92 | | |
| 2005, Maintenance & Operations | Š | 0.00 | CONTRACTOR AND ADDRESS OF THE PARTY OF THE P | 0.00 | | |
| Total for 0800, Commissioners | \$ | 44,587.92 | | 43,387.92 | | |
| Department: 0810, District #1 | | | - | | | |
| 1110, Full time salaries | \$ | 54,621.00 | \$ | 53,325.00 | | |
| Total for 0810, District #1 | \$ | 54,621.00 | | 53,325.00 | | |
| Department: 0820, District #2 | | | 1 | | | |
| 1110, Full time salaries | \$ | 54,621.00 | S | 53,325.00 | | |
| Total for 0820, District #2 | Š | 54,621.00 | | 53,325.00 | | |
| Department: 0830, District #3 | | | | | | |
| 1110. Full time salaries | \$ | 54,621.00 | \$ | 53,325.00 | | |
| Total for 0830, District #3 | \$ | 54,621.00 | \$ | 53,325.00 | | |
| Department: 0900, OSU Extension | | | | | | |
| 1310 Travel | \$ | 10,500.00 | \$ | 50.00 | | |
| 2005, Maintenance & Operation | S | 86,000.00 | _ | 25.00 | | |
| 4110 Capital Outlay | \$ | 00 | | 25.00 | | |
| Total for 0900, OSU Extension | \$ | 96,500.00 | \$ | 100.00 | | |
| Department: 1000, County Clerk | | | | | | |
| 1110, Full time salaries | \$ | 224,634.24 | \$ | 218,551.68 | | |
| Total for 1000, County Clerk | \$ | 224,634.24 | \$ | 218,551.68 | | |
| Department: 1400, Court Clerk | | | | | | |
| 1110. Full time salaries | \$ | 97,308,96 | \$ | 97,435,92 | | |
| Total for 1400, Court Clerk | \$ | 97,308.96 | \$ | 97,435,92 | | |
| Department: 1600, Assessor | | | | | | |
| 1110. Full time salaries | \$ | 98,108.88 | \$ | 97,435.92 | | |
| Total for 1600, Assessor | \$ | 98,108.88 | | 97,435.92 | | |
| Department: 1700, Visual Inspection | | | | | | |
| 1110, Full time salaries | S | 163,872,00 | \$ | 163,872.00 | | |
| 1310, Travel | \$ | 3,000.00 | | 3,000.00 | | |
| 2005 Maintenance & Operation | \$ | 10,000.00 | | 10,000.00 | | |
| 4110. Capital Outlay | Š | 5.000.00 | | 5,000.00 | | |
| Total for 1700, Visual Inspection | \$ | 181,872.00 | | 181,872.00 | | |
| Department: 1800, Juvenile Shelter/Bureau | | | | | | |
| 2005. Maintenance & Operation | \$ | 15,000.00 | \$ | 15,000.00 | | |
| Total for 1800, Juvenile Shelter/Bureau | \$ | 15,000.00 | | 15,000.00 | | |

| | | Governmental Budget Accounts Fiscal Year 2024-2025 | | | | | |
|---|--|---|------------------------------------|------------|--|--|--|
| Unrestricted Expenses for the General Fund: | Needs as Estimated by Governing Board | | Approved by County Excise Board | | | | |
| Department: 2000, General Government | | | | | | | |
| 1310, Travel | \$ | 0.00 | | 0.00 | | | |
| 2005, Maintenance & Operation | \$ | 10,000.00 | | 10,000.00 | | | |
| 2014, Publications | \$ | 15,000.00 | | 15,000.00 | | | |
| 2016, Utlities | \$ | 200,237.91 | | 300,237.91 | | | |
| 2999, Contingencies | \$ | 0.00 | \$ | 0.00 | | | |
| 4110, Capital Outlay | \$ | 5,000.00 | \$ | 195,000.00 | | | |
| Total for 2000, General Government | \$ | 230,237.91 | \$ | 510,237.91 | | | |
| Department: 2100, Excise Equalization | | | | | | | |
| 1110, Full time salaries | \$ | 8,000.00 | \$ | 8,000.00 | | | |
| 1310, Travel | \$ | 2,500.00 | \$ | 2,500.00 | | | |
| 2005, Maintenance & Operation | \$ | 4,500.00 | \$ | 4,500.00 | | | |
| 4110, Capital Outlay | \$ | 1,000.00 | | 1,000.00 | | | |
| Total for 2100, Excise Equalization | \$ | 16,000.00 | \$ | 16,000.00 | | | |
| Department: 2200, Election Board | | | | | | | |
| 1110, Full time salaries | \$ | 80,876.88 | \$ | 78,476.88 | | | |
| 1130, Part time salaries | \$ | 1,500.00 | | 1,500.00 | | | |
| 1310, Travel | \$ | 500.00 | | 500.00 | | | |
| 2005, Maintenance & Operation | \$ | 6,000.00 | | 6,000.00 | | | |
| 4110, Capital Outlay | \$ | 2,000.00 | | 2,000.00 | | | |
| Total for 2200, Election Board | Š | 90,876.88 | | 88,476.88 | | | |
| Department: 2300, Insurance-Benefits | - * | 30,070.00 | 4 | 00,47 0.00 | | | |
| 1222, Health Insurance | \$ | 0.00 | \$ | 500,000.00 | | | |
| 1223, Life Insurance | \$ | 0.00 | The second second | 8,000.00 | | | |
| 1232 Dental Insurance | \$ | 0.00 | | 65,535.32 | | | |
| | \$ | 130010230 | | | | | |
| Total for 2300, Insurance-Benefits | \$ | 0.00 | \$ | 573,535.32 | | | |
| Department: 2700, Emergency Management 1110, Full time salaries | \$ | 45.046.00 | c | 45 707 00 | | | |
| 1310, Full unie salanes | | 45,046.98 | | 45,787.92 | | | |
| | \$ | 1,500.00 | | 1,500.00 | | | |
| 2005, Maintenance & Operation | \$ | 8,000.00 | | 8,000.00 | | | |
| 2300, Grant Awards | \$ | 0.00 | - | 0.00 | | | |
| 4110, Capital Outlay | \$ | 5,000.00 | | 0.00 | | | |
| Total for 2700, Emergency Management | \$ | 59,546.98 | \$ | 55,287.92 | | | |
| Department: 3300, Building Maintenance | | | | | | | |
| 1110, Full time salaries | \$ | 126,575.76 | | 124,735.20 | | | |
| 1130, Part time salaries | \$ | 0.00 | | 31,200.00 | | | |
| Total for 3300, Building Maintenance | \$ | 126,575.76 | \$ | 155,935.20 | | | |
| Department: 3400, County Jail | | | | | | | |
| 1110, Full time salaries | \$ | 574,880.28 | | 580,000.00 | | | |
| 1310 Travel | \$ | 525.00 | | 525.00 | | | |
| 2005, Maintenance & Operation | \$ | 1,875.00 | \$ | 1,875.00 | | | |
| 4110, Capital Outlay | \$ | 0.00 | \$ | 0.00 | | | |
| Total for 3400, County Jail | \$ | 577,280.28 | \$ | 582,400.00 | | | |
| Department: 3600, E-911 | | | | | | | |
| 1110, Full time salaries | \$ | 458,472.12 | | 458,472.12 | | | |
| 1130, Part time salaries | \$ | 0.00 | | 0.00 | | | |
| 2005, Maintenance & Operation | \$ | 0.00 | | 0.00 | | | |
| Total for 3600, E-911 | \$ | 458,472.12 | | 458,472.12 | | | |
| Department: 3700, Safety | | | | | | | |
| 2005, Maintenance & Operation | \$ | 3,000.00 | \$ | 3,000.00 | | | |
| Total for 3700, Safety | \$ | 3000.00 | | 3,000.00 | | | |

| County States and Separate as a constant and the states and the states and the states and the states are states are states and the states are states are states and the states are | Governmental Budget Accounts Fiscal Year 2024-2025 | | | | | |
|--|--|---------------------------------|------------------------------------|-----------|--|--|
| Unrestricted Expenses for the General Fund: | | as Estimated by erning Board | Approved by County Excise Board | | | |
| Department: 4500, County Audit Budget | | | | | | |
| 2005, Maintenance & Operation | \$ | 58,000.00 | | 58,000.00 | | |
| Total for 4500, County Audit Budget | \$ | 58,000.00 | \$ | 58,000.00 | | |
| Department: 4700, Free Fair Budget | | | | | | |
| 2005, Maintenance & Operation | \$ | 500.00 | | 500.00 | | |
| Total for 4700, Free Fair Budget | \$ | 500.00 | \$ | 500.00 | | |
| Department: 4800, Free Fair Improvement | | | | | | |
| 2005, Maintenance & Operation | \$ | 5,000.00 | | 5,000.00 | | |
| 2015, Premiums & Awards | \$ | 0.00 | | 0.00 | | |
| 4030, Other Improvements | \$ | 6,000.00 | \$ | 6,000.00 | | |
| 4110, Capital Outlay | \$ | 8,500.00 | \$ | 8,500.00 | | |
| Total for 4800, Free Fair Improvement | \$ | 19,500.00 | \$ | 19,500.00 | | |
| Department: 5301, Assigned by County | A CONTRACTOR OF THE CONTRACTOR | | | | | |
| 2005, Maintenance & Operation | \$ | 1,000.00 | \$ | 2,000.00 | | |
| Total for 5301, Assigned by County | \$ | 1,000.00 | \$ | 2,000.00 | | |
| Department: 5302, Assigned by County | | | | | | |
| 2005, Maintenance & Operation | \$ | 1,000.00 | S | 2,000.00 | | |
| Total for 5302, Assigned by County | \$ | 1,000.00 | | 2,000.00 | | |
| Department: 5303, Assigned by County | | | | | | |
| 2005. Maintenance & Operation | \$ | 1,000.00 | 9 | 2,000.00 | | |
| Total for 5303, Assigned by County | \$ | 1,000.00 | | 2,000.00 | | |
| Department: 5304, Assigned by County | | 1,000.00 | <u> </u> | 2,000.00 | | |
| 2005, Maintenance & Operation | \$ | 1,000.00 | S | 2,000.00 | | |
| Total for 5304, Assigned by County | \$ | 1,000.00 | | 2,000.00 | | |
| Department: 5305, Assigned by County | * | 1,000.00 | * | 2,000.00 | | |
| 2005, Maintenance & Operation | \$ | 1,000.00 | S | 2,000.00 | | |
| Total for 5305, Assigned by County | Š | 1,000.00 | | 2,000.00 | | |
| Department: 5306, Assigned by County | | | <u> </u> | | | |
| 2005, Maintenance & Operation | \$ | 1,000.00 | S | 2,000.00 | | |
| Total for 5306, Assigned by County | Š | 1,000.00 | | 2,000.00 | | |
| Department: 5307, Assigned by County | | | - | | | |
| 2005, Maintenance & Operation | \$ | 1,000.00 | S | 2,000.00 | | |
| Total for 5307, Assigned by County | \$ | 1,000.00 | | 2,000.00 | | |
| Department: 5308, Assigned by County | * | 2,000.00 | • | | | |
| 2005, Maintenance & Operation | \$ | 1,000.00 | S | 2,000.00 | | |
| Total for 5308, Assigned by County | \$ | 1,000.00 | 105/2 | 2,000.00 | | |
| Department: 5309, Assigned by County | | 2,000.00 | - | | | |
| 2005, Maintenance & Operation | \$ | 1,000.00 | \$ | 2,000.00 | | |
| Total for 5309, Assigned by County | Š | 1,000.00 | | 2,000.00 | | |
| Department: 5310, Assigned by County | | 2,000.00 | 1 | | | |
| 2005. Maintenance & Operation | S | 1,000.00 | 9 | 2,000.00 | | |
| Total for 5310, Assigned by County | \$ | 1,000.00 | | 2,000.00 | | |
| Department: 5311, Assigned by County | | 1,000.00 | 4 | 2,000.00 | | |
| | \$ | 1,000.00 | c | 2,000.00 | | |
| 2005, Maintenance & Operation | \$ | 1,000.00 | | 2,000.00 | | |
| Total for 5311, Assigned by County | 3 | 1,000.00 | - | 2,000.00 | | |
| Department: 5312, Assigned by County | | 1,000.00 | 0 | 2,000.00 | | |
| 2005, Maintenance & Operation | \$ | 1,000.00 | | 2,000.00 | | |
| Total for 5312, Assigned by County | 3 | 1,000.00 | P | 2,000.00 | | |
| Department: 5313, Assigned by County | | 1 000 00 | c | 2,000,00 | | |
| 2005, Maintenance & Operation | \$ | 1,000.00 | | 2,000.00 | | |
| Total for 5313, Assigned by County | \$ | 1,000.00 | 3 | 2,000.0 | | |

| | 273 | Governmental B Fiscal Year | | |
|---|-----|-------------------------------------|------------------------------------|--------------|
| Unrestricted Expenses for the General Fund: | | s as Estimated by everning Board | Approved by County Excise Board | |
| Department: 5314, Assigned by County | | | | |
| 2005, Maintenance & Operation | \$ | 1,000.00 | \$ | 2,000.00 |
| Total for 5314, Assigned by County | \$ | 1,000.00 | \$ | 2,000.00 |
| Department: 5315, Assigned by County | | | 1 18 | |
| 2005, Maintenance & Operation | \$ | 1,000.00 | \$ | 2,000.00 |
| Total for 5315, Assigned by County | \$ | 1,000.00 | \$ | 2,000.00 |
| Total for Unrestricted Expenses for the General Fund: | \$ | 3,854,194.53 | \$ | 4,730,560.43 |

| Restricted Expenses for the General Fund: | s as Estimated by verning Board | Approved by County Excise Board | | |
|--|------------------------------------|------------------------------------|--------------|--|
| Department: 8034, Jail-ST | | | | |
| 2005, Maintenance & Operation | \$ 0.00 | \$ | 0.00 | |
| Total for 8034, Jail ST | \$ 0.00 | \$ | 0.00 | |
| Department: 8034, Jail-ST | | | | |
| Total for 8034, Jail ST | \$ 0.00 | \$ | 0.00 | |
| Department: 8045, County Audit Budget-ST | | | | |
| 2021, Contract Labor | \$ 0.00 | \$ | 0.00 | |
| Total for 8045, County Audit Budget-ST | \$ 0.00 | \$ | 0.00 | |
| Total for Restricted Expenses for the General Fund | \$ 0.00 | \$ | 0.00 | |
| Total General Fund Budget Requested | \$ 3,854,194.53 | \$ | 4,730,560.43 | |

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF LOVE, ss:

We, the undersigned duly elected, qualified Governing Officers of Love County, Oklahoma, do hereby certify that a meeting of the Governing Body of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O.S. 1991 Sec. 3002, the foregoing statement was prepared and is true and correct condition of the Financial Affairs of said County as reflected by the record of the County Clerk and Treasurer. We further certify that the forgoing estimate for current expenses for the fiscal year beginning July 1, 2024, and ending June 30, 2025, as shown are reasonably necessary for the proper conduct of the affairs of the said County, that the Estimate Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

Chairman of Board /s/ David Magee Commissioner /s/ Linda Hyman Commissioner

/s/ Shelly Russell County Clerk

(SEAL)

Subscribed and sworn as before me this 3rd day of September, 2024.

/s/ Amanda Gillham Notary #20010480 Exp. 08/26/28

Notary Public

Published in the Marietta Monitor on September 6, 2024.

BOARD OF COUNTY HEALTH

OF

LOVE COUNTY 2024-2025

ESTIMATE OF NEEDS

AND FINANCIAL STATEMENT OF THE FISCAL YEAR 2023-2024

LOVE COUNTY, BOARD OF HEALTH

STATE OF OKLAHOMA, COUNTY OF LOVE, ss:

To the County Excise Board of said County and State, Greeting:-

Pursuant to the requirements of 68 O.S. Section 3002, we submit herewith for your consideration, the within statement of the fiscal condition of the Board of Health, County of Love, State of Oklahoma, for the fiscal year beginning July 1, 2023 and ending June 30, 2024, together with an itemized statement of the estimated needs thereof for the fiscal year beginning July 1, 2024 and ending June 30, 2025. The same have been prepared in conformity to Statute, in relation to which be it further noted that:

- 1. We, the members of the Board of County Health of said County and State, do hereby certify that the statements herein submitted show the true and correct conditions of the fiscal affairs of said Board of Health for the fiscal year ending June 30, 2024, that said statements comprise a "full and accurate statement of the assessments, receipts and expenditures of the preceding year, made out in detail under separate heads" as required by 19 O.S. Section 345; that said preparation was had at an official session of said Board, begun on the first Monday in July, 2024 pursuant to the provisions of 68 O.S. Section 3002.
- 2. And we further certify that the estimates of the several amounts necessary for current expenses for the fiscal year beginning July 1, 2024 and ending June 30, 2025 as shown under "Schedule 8" were prepared and filed with the Board of County Health as of the first Monday in July 2024, that the same have been correctly entered, and that all estimates made are entered as certified by Department Heads for the respective purposes herein set out. We further certify that the sums requested for salaries of county officers and the deputies are calculated and based upon authority of salary statutes currently effective and applicable in this county.
- 3. We further certify that the estimated income from sources other than ad valorem tax, shown on "Schedule 4", may reasonably be expected to be collected as a revenue during the ensuing fiscal year, and is not in excess of the 90% of the amounts collected for the same sources during the fiscal year ending June 30, 2024.

Dated at the office of the County Clerk, at Marietta, Oklahoma, this 25th day of Soplember, 2024

BOARD OF COUNTY HEALTH

Chairman

Member

Member

Member

Member

Member

Member

Clerk

Member

Clerk

Member

Clerk

Member

Clerk

Member

County County Oklahoma.

S.A.&I. Form 2631R97 Entity: Board of County Health, Love County, 43

Friday, September 6, 2024

773



Eric M. Bledsoe, CPA Jeffrey D. Hewett, CPA Christopher P. Gullekson, CPA

P.O. BOX 1310 • 121 E. COLLEGE ST. • BROKEN ARROW, OK 74013 • (918) 449-9991 • (800) 522-3831 • FAX (918) 449-9779

Independent Accountant's Compilation Report

September 6, 2024

Honorable Board of Love County Health Department Love County

Management is responsible for the accompanying financial statements and supporting information of the Love County Health Department, Marietta Oklahoma, as of and for the year ended June 30, 2024, and the Estimate of Needs for the fiscal year ended June 30, 2025, included in the accompanying form (SAI Form 2631R97) and Publication Sheet (SAI Form 2631R97) prescribed by the Oklahoma State Auditor and Inspector per 68 OS § 3009-3011. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform ay procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements and supporting information.

Other Matters

The financial statements, estimate of needs, publication sheet and supporting information included in the accompanying prescribed form are presented in accordance with the requirements of the Oklahoma State Auditor and Inspector per 68 OS § 3009-3011, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of management, Love County Excise Board and the Office of the Oklahoma Auditor and Inspector and is not intended to be and should not be used by anyone other than these specified parties.

Bledsoe, Hewett & Gullekson

Eric, Jeff & Chris

Certified Public Accounts

ESTIMATE OF NEEDS FOR 2024-2025

EXHIBIT "E"

PAGE I

| Schedule 1, Current Balance Sheet - June 30, 2024 | | |
|---|----------|------------|
| | | Amount |
| ASSETS: | | |
| Cash Balance June 30, 2023 | \$ | 710,794.15 |
| Investments | \$ | • |
| TOTAL ASSETS | <u>s</u> | 710,794.15 |
| LIABILITIES AND RESERVES: | | |
| Warrants Outstanding | \$ | |
| Reserve for Interest on Warrants | \$ | |
| Reserves From Schedule 8 | \$ | 24,925.00 |
| TOTAL LIABILITIES AND RESERVES | \$ | 24,925.00 |
| CASH FUND BALANCE JUNE 30, 2024 | \$ | 685,869.15 |
| TOTAL LIABILITIES, RESERVES AND CASH FUND BALANCE | \$ | 710,794.15 |

| Schedule 2, Revenue and Requirements - 2024-2025 | | |
|---|--------------|---------------|
| Schedule 2, Revenue and requirements - 2021-2005 | Detail | Total |
| REVENUE: | | |
| Cash Balance June 30, 2023 | \$ 427,947.3 | |
| Cash Fund Balance Transferred From Prior Years | \$ 34,099. | |
| Current Ad Valorem Tax Apportioned | \$ 339,000.9 | 05 |
| Miscellaneous Revenue Apportioned | \$ 2,913.3 | 30 |
| TOTAL REVENUE | | \$ 803,961.47 |
| REQUIREMENTS: | | |
| Claims Paid by Warrants Issued | \$ 93,167. | |
| Reserves From Schedule 8 | \$ 24,925. | 00 |
| Interest Paid on Warrants | s | |
| Reserve for Interest on Warrants | <u>\$</u> | |
| TOTAL REQUIREMENTS | | \$ 118,092.32 |
| ADD: CASH FUND BALANCE AS PER BALANCE SHEET 6-30-2024 | | \$ 685,869.15 |
| TOTAL REQUIREMENTS AND CASH FUND BALANCE | | \$ 803,961.47 |

| Schedule 3, Cash Fund Balance Analysis - June 30, 2024 | Amount |
|--|---------------|
| ADDITIONS: | |
| Miscellaneous Revenue Collected in Excess of Estimates-Net | \$ (6,105.15 |
| | s - |
| Warrants Estopped, Cancelled or Converted | \$ 647,942.68 |
| Fiscal Year 2023-2024 Lapsed Appropriations | \$ 20,078.06 |
| Fiscal Year 2022-2023 Lapsed Appropriations | \$ 12,828.96 |
| Ad Valorem Tax Collections in Excess of Estimate | \$ 14,021.82 |
| Prior Years Ad Valorem Tax TOTAL ADDITIONS | \$ 688,766.37 |
| | |
| DEDUCTIONS: | \$ 1,271.56 |
| Supplemental Appropriations | s - |
| Current Tax in Process of Collection | \$ 1,271.56 |
| TOTAL DEDUCTIONS | \$ 685,869,15 |
| Cash Fund Balance as per Balance Sheet 6-30-2024 | |
| Composition of Cash Fund Balance: | \$ 685,869.15 |
| Cash | \$ 685,869.15 |
| Cash Fund Balance as per Balance Sheet 6-30-2024 | |

EXHIBIT "E"

| EXHIBIT "E" | | | | |
|--|-------------------|-----------|----------|-----------|
| Schedule 4, Miscellaneous Revenue | 11 | | 1000 | N D PT |
| | 2023-2024 ACCOUNT | | | |
| SOURCE | | AMOUNT | | ACTUALLY |
| | 4 | ESTIMATED | <u> </u> | COLLECTED |
| 1000 CHARGES FOR SERVICES | | | <u> </u> | |
| 1111 Clinical Services | \$ | - | \$ | • |
| 1112 Laboratory Services | \$ | | \$ | • |
| 1113 Immunizations | \$ | • | \$ | - |
| 1114 Dental Service Fees | \$ | • | \$ | - |
| 1115 Child Guidance Services | \$ | • | \$ | |
| 1116 Early Test-Early Care | S | - | \$ | <u> </u> |
| 1117 Food Service Test and Certification | S | - | \$ | |
| 1118 Pool/Spa Certification | S | - | \$ | • |
| 1119 Sewage and Perk Test | <u>\$</u> | - | \$ | - |
| 1120 Public Bathing Licenses | \$ | • | \$ | <u> </u> |
| 1121 Other Licenses | \$ | - | \$ | |
| 1122 Miscellaneous Health Fees | \$ | 6,768.88 | S | 1,276.56 |
| 1123 Other - | \$ | 4.35 | \$ | |
| 1124 Other - | \$ | - | S | - |
| 1125 Other - | s | <u>-</u> | S | <u> </u> |
| Total Charges For Services | \$ | 6,773.23 | \$ | 1,276.56 |
| INTERGOVERNMENTAL REVENUE | Д | | | |
| 2000 INTERGOVERNMENTAL REVENUE - LOCAL SOURCES: | ┦ | | | |
| 2111 Mobile Home Tax | <u>s</u> | - | \$ | • |
| 2112 Housing Authority Payments in Lieu of Tax Revenue | \$ | - | \$ | |
| 2113 Revaluation of Real Property Reimbursements | \$ | - | \$ | |
| 2114 Manufacturing Exempt Reimbursement | \$ | - | \$ | |
| 2115 Public Health Contributions | \$ | - | \$ | |
| 2116 Perinatal Health Program | S | - | \$ | • |
| 2117 Community Care - HMO | <u>s</u> | - | \$ | • |
| 2118 Other - | S | • | \$ | - |
| 2124 Other - | \$ | - | \$ | • |
| Total - Local Sources | S | - | \$ | • |
| 3000 INTERGOVERNMENTAL REVENUES - STATE SOURCES: | | | | |
| 3211 State Land Payments | <u>s</u> | 61.14 | \$ | 63.10 |
| 3212 State Payments in Lieu of Tax Revenue | \$ | 1,367.33 | \$ | 1,573.64 |
| 3213 Homestead Exemption Reimbursement | \$ | 816.75 | \$ | - |
| 3214 Additional Homestead Exemption Reimbursement | \$ | | \$ | - |
| 3215 State Grants | \$ | | s | |
| 3216 Oklahoma Dept. of Environmental Quality | \$ | - | \$ | • |
| 3217 STD Program (State) | \$ | - | \$ | • |
| 3218 Water Resources Board | \$ | - | s | - |
| 3219 Oklahoma Conservation Commission | S | - | \$ | <u> </u> |
| 3220 Welfare Agencie Sub-Total - OTC | \$ | - | \$ | _ |
| 3221 Early Intervention (State) | \$ | • | s | |
| 3222 Eldercare | \$ | - | \$ | - |
| 3223 Child Abuse Prevention | \$ | _ | \$ | - |
| 3224 Adolescent Health - State | \$ | - | \$ | • |
| 3225 TB - State | \$ | - | \$ | • |
| 3226 Other State Reimbursements | \$ | • | \$ | • |
| 3227 Other - Farm Implement | \$ | | \$ | - |
| 3228 Other - Grants | \$ | • | \$ | • |
| Total - State Sources | S | 2,245.22 | S | 1,636.74 |

Continued on page 2b

Friday, September 6, 2024

2024-2025 ACCOUNT **BASIS AND** - 2023-2024 ACCOUNT APPROVED BY **ESTIMATED BY** LIMIT OF ENSUING **CHARGEABLE** OVER **EXCISE BOARD** GOVERNING BOARD INCOME **ESTIMATE** (UNDER) \$ 90.00% -\$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% -\$ \$ 90.00% \$ 90.00% \$ S -\$ \$ 90.00% \$ 90.00% \$ \$ \$. 90.00% \$ \$ 1,148.90 \$ 1,148.90 90.00% \$ (5,492.32) \$ \$ \$ (4.35)90.00% \$ \$ 90.00% \$ \$ 90.00% \$ \$ 1,148.90 1,148.90 \$ \$ (5,496.67) \$ \$ \$ 90.00% S S S \$ 90.00% \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ \$ \$ 90.00% \$ -\$ \$ S \$ (5,496.67) \$ 56.79 56.79 \$ 90.00% 1.96 \$ 1,416.28 1,416.28 \$ \$ 90.00% 206.31 \$ \$ 90.00% \$ \$ (816.75)\$ \$ \$ 90.00% \$ \$ 90.00% \$ S 90.00% \$ \$ --\$ 90.00% \$ \$ \$ 90.00% \$ S \$ 90.00% \$ \$ \$ 90.00% \$ \$ -90.00% \$ \$ -\$ \$ 90.00% \$ \$ 90.00% \$ \$ \$ -90.00% \$ -\$ 90.00% \$ \$ \$ 90.00% \$ \$ 90.00% \$ \$ 90.00% \$ 1,473.07 \$ 1,473.07 \$ (608.48)

S.A.&I. Form 2631R97 Entity: Board of County Health, Love County, 43

Friday, September 6, 2024

Page 2a

EXHIBIT "E"

| EXHIBIT "E" | | | |
|--|--------------|--------------|--|
| Schedule 4, Miscellaneous Revenue | II III | 2022 2021 | CCOLDIT |
| | | 2023-2024 AC | |
| SOURCE | | TNUC | ACTUALLY |
| Continued from page 2a | ESTIM | (ATED | COLLECTED |
| 4000 INTERGOVERNMENTAL REVENUES - FEDERAL SOURCES: | | | |
| 4111 Federal Grants | <u> </u> | | <u> </u> |
| 4112 Federal Payments in Lieu of Tax Revenues | s | | \$ <u>-</u> |
| 4113 Bureau of Land Management | s | | \$ · |
| 4114 Adolescent Health - Federal | S | | <u>-</u> |
| 4115 Women Infants and Children | <u> </u> | | s - |
| 4116 Maternity Care (Medicaid) | S | - [| <u>-</u> |
| 4117 EPSDT (Medicaid) | \$ | | <u> </u> |
| 4118 Family Planning (Medicaid) | <u> </u> | | s - |
| 4119 Early Intervention (Federal) | s | - | <u> </u> |
| 4120 Oklahoma Dept. of Environmental Quality (Federal) | s | | \$ - |
| 4121 STD Program (Federal) | \$ | | <u>-</u> |
| 4122 Ryan-White Program | s | | \$ - |
| 4123 Immunization Action Plan | \$ | - | <u> - </u> |
| 4124 Direct Observed Therapy | \$ | | <u>-</u> |
| 4125 Summer Food Service | S | | s - |
| 4126 Other - | s | - | s - |
| 4127 Other - | \$ | - | s - |
| 4128 Other - | \$ | - 1 | s - |
| Total Federal Sources | S | _ | \$ - |
| Grand Total Intergovernmental Revenues | \$ | 9,018.45 | \$ 1,636.74 |
| 5000 MISCELLANEOUS REVENUE: | | | |
| 5111 Interest on Investments | s | - | s - |
| 5112 Insurance Recoveries | s | | s - |
| 5113 Insurance Reimbursements | s | - 1 | s - |
| 5114 Copies | \$ | | · · · · · · · · · · · · · · · · · · · |
| 5115 Return Check Charges | s | - | |
| 5116 Utility Reimbursements | s | | s - |
| 5117 Other Refunds and Reimbursements | s | | <u>s</u> - |
| 5118 Resale Propery Fund Distribution | | | s - |
| 5119 Sale of Property | s | | s - |
| 5120 Sale of Equipment | | | <u>s</u> - |
| 5121 Vending Machine Commissions | - s | | <u>s</u> - |
| 5122 Other Concessions | - s | | <u>s</u> - |
| 5123 Public Records Fee | s | | s - |
| 5124 Record Search Fee | 3 3 | | <u> </u> |
| 5125 Car Seat Sales | s | ———— - | \$ - |
| 5126 Health Fairs | s | | \$ - |
| 5127 Salvage Sales | s | | <u> </u> |
| 5128 Project Women | - s | | <u> </u> |
| 5129 Community Care - HMO | | | |
| 5130 Other - | \$ | | * |
| 5131 Other - | \$ | | _ |
| 5132 Other - | \$ | | \$ - \$ - |
| Total Miscellaneous Revenue | - s | | \$ - |
| 6000 NON-REVENUE RECEIPTS: | | | - |
| 6111 Contributions from Other Funds | s | | \$ - |
| OTTI Commonatoris from Outer Funds | | | • • |
| Ground Total Woolth Frank | | 00:045 | e 0.010.00 |
| Grand Total Health Fund | <u> </u> | 9,018.45 | \$ 2,913.30 |

Page 2b

| , 2022 2024 A CCOLINE | | BASIS AND | | 2024-2025 ACCOUNT | |
|-----------------------|--|------------------|------------|-------------------|-------------------------|
| · 2023-2024 ACCOUNT | | LIMIT OF ENSUING | CHARGEABLE | ESTIMATED BY | APPROVED BY |
| OVER | | ESTIMATE | INCOME | GOVERNING BOARD | EXCISE BOARD |
| (UNDER) | | ESTIMATE | | | |
| | | 90,00% | s - | s - | s - |
| \$ | ╌╢ | 90,00% | s - | \$ - | s - |
| <u>s</u> | | | | \$ - | \$ - |
| \$ | ∸∦ | 90.00% | 9 | \$ - | s · |
| \$ | | 90,00% | <u>-</u> | | s - |
| \$ | | 90.00% | <u>-</u> | - | \$ - |
| \$ | | 90.00% | \$ - | \$ - | \$ - |
| \$ | | 90.00% | \$ - | <u>s</u> - | \$ - |
| \$ | | 90.00% | <u>-</u> | <u>s</u> - | \$ - |
| \$ | | 90.00% | s - | <u>s</u> | |
| \$ | <u>-</u> | 90.00% | <u>s</u> - | <u> </u> | s - s - |
| \$ | <u>. </u> | 90.00% | s - | <u>s</u> - | |
| \$ | - 1 | 90.00% | <u>s</u> - | \$ - | <u>s</u> - |
| \$ | | 90.00% | <u>s</u> - | <u> </u> | <u>s</u> - |
| \$ | | 90.00% | <u>s -</u> | \$ - | \$ - |
| \$ | - | 90.00% | <u> </u> | \$ - | \$ - |
| S | | 90.00% | <u> </u> | <u>s</u> - | <u>s</u> - |
| S | | 90.00% | - | <u>s</u> - | <u> </u> |
| S | - | 90.00% | - | <u>s</u> - | s |
| \$ | • | | \$ - | s - | \$ - |
| | 05.15) | | \$ - | \$ 2,621.97 | \$ 2,621.97 |
| | | | | | |
| S | $\overline{\cdot}$ | 90.00% | s <u>-</u> | \$ - | <u>s</u> - |
| \$ | - | 90.00% | s - | - | <u>s</u> - |
| \$ | - | 90.00% | s - | s - | <u>s</u> - |
| s | - | 90.00% | s - | s - | <u>s</u> . |
| \$ | $\overline{}$ | 90.00% | | - | <u>s</u> - |
| \$ | | 90.00% | | s - | s <u>-</u> |
| \$ | - | 90.00% | | s - | <u>s</u> - |
| \$ | _ | 90.00% | \$ - | s - | s - |
| \$ | | 90,00% | | s - | \$ - |
| \$ | - :- | 90.00% | | \$ - | \$ - |
| \$ | | 90.00% | | s - | \$ - |
| s | - | 90.00% | | s - | s - |
| | | 90.00% | | s - | S - |
| \$ | - | 90.00% | s - | s - | \$ - |
| S | | 90.00% | | s - | s - |
| \$ | | 90.00% | | s - | s - |
| S | • | 90.00% | | \$ - | s - |
| \$ | • | 90.00% | | \$ | \$ - |
| \$ | - | | | \$ - | \$ - |
| <u>s</u> | - | 90.00% | s - | s <u>-</u> | s - |
| \$ | | 90.00% | 5 5 - | s - | s - |
| <u>s</u> | <u> </u> | 90.00% | | \$ - | \$ - |
| s | | 90.00% | \$ - | \$ - | s - |
| \$ | <u> </u> | <u> </u> | 3 | | † |
| | | | | | s - |
| \$ | | 90.00% | s - | <u> </u> | |
| | | | 1 | \$ 2,621.97 | s 2,621.9 |
| \$ (6, | 105.15) |) | <u>s</u> | \$ 2,621.97 | Friday, September 6, 20 |

EXHIBIT "E"

| Schedule 5, Expenditures Health Fund Cash Accounts of Current and All Prior Years | | |
|---|----------|------------|
| CURRENT AND ALL PRIOR YEARS | | 2023-2024 |
| Cash Balance Reported to Excise Board 6-30-2023 | S | |
| Cash Fund Balance Transferred Out | S | • |
| Cash Fund Balance Transferred In | S | 427,947.34 |
| Adjusted Cash Balance | S | 427,947.34 |
| Ad Valorem Tax Apportioned To Year In Caption | <u>s</u> | 339,000.95 |
| Miscellaneous Revenue (Schedule 4) | <u>s</u> | 2,913.30 |
| Cash Fund Balance Forward From Preceding Year | S | 34,099.88 |
| Prior Expenditures Recovered | <u></u> | |
| TOTAL RECEIPTS | s | 376,014.13 |
| TOTAL RECEIPTS AND BALANCE | <u> </u> | 803,961.47 |
| Warrants of Year in Caption | \$ | 93,167.32 |
| Interest Paid Thereon | \$ | |
| TOTAL DISBURSEMENTS | \$ | 93,167.32 |
| CASH BALANCE JUNE 30, 2024 | S | 710,794.15 |
| Reserve for Warrants Outstanding | S | |
| Reserve for Interest on Warrants | \$ | • |
| Reserves From Schedule 8 | \$ | 24,925.00 |
| TOTAL LIABILITES AND RESERVE | \$ | 24,925.00 |
| DEFICIT: (Red Figure) | \$ | |
| CASH BALANCE FORWARD TO SUCCEEDING YEAR | S | 685,869.15 |

| Schedule 6, Health Fund Warrant Account of Current and All Prior Years | | |
|--|----|------------|
| CURRENT AND ALL PRIOR YEARS | | TOTAL |
| Warrants Outstanding 6-30-2023 of Year in Caption | \$ | 18,533.23 |
| Warrants Registered During Year | S | 109,164.26 |
| TOTAL | S | 127,697.49 |
| Warrants Paid During Year | \$ | 127,697.49 |
| Warrants Converted to Bonds or Judgements | \$ | - |
| Warrants Cancelled | S | • |
| Warrants Estopped by Statute | \$ | • |
| TOTAL WARRANTS RETIRED | \$ | 127,697.49 |
| BALANCE WARRANTS OUTSTANDING JUNE 30, 2024 | \$ | |

| Schedule 7, 2023 Ad Valorem Tax Account | | | | |
|---|----------------------|-------------|----|------------|
| 2023 Net Valuation Certified To County Excise Board | \$ 138,528,645.00 | 2.590 Mills | | Amount |
| Total Proceeds of Levy as Certified | | | \$ | 358,789.19 |
| Additions: | | | s | - |
| Deductions: | | | s | - |
| Gross Balance Tax | | | s | 358,789.19 |
| Less Reserve for Delingent Tax | | | \$ | 32,617.20 |
| Reserve for Protest Pending | | | s | - |
| Balance Available Tax | | | s | 326,171.99 |
| Deduct 2023 Tax Apportioned | | | s | 339,000.95 |
| Net Balance 2023 Tax in Process of Collection or | | | S | - |
| Excess Collections | | | S | 12,828.96 |

S.A.&I. Form 2631R97 Entity: Board of County Health, Love County, 43

Friday, September 6, 2024

| Schr | dule 5, (Continued |) | | | | | | | | | | | |
|-----------|--------------------|-------|------|----------|-------------|----------|----|------------|------|-------------|----------|----------|------------|
| | 2022-2023 | 2021- | 2022 | 2020 |)-2021 | 2019-202 | :0 | 2018-2 | 2019 | 2017 | 7-2018 | | TOTAL |
| - | 482,555.57 | | | S | - | s | • | \$ | - | \$ | | \$ | 482,555.57 |
| 5 | | s | | S | | s | - | \$ | • | \$ | • | \$ | 427,947.34 |
| - | 121,517.51 | s | | \$ | | s | | \$ | - | \$ | - | \$ | 427,947.34 |
| \$ | 54,608.23 | s | | s | | s | | s | - | \$ | - | \$ | 482,555.57 |
| \$ | 14,021.82 | S | | \$ | | s | | s | | \$ | • | \$ | 353,022.77 |
| 13 | 14,021.62 | \$ | | \$ | | s | | s | - | S | | S | 2,913.30 |
| 3 | | | | s | | s | | s | | s | | \$ | 34,099.88 |
| 3 | | \$ | | S | | s | | s | | s | | S | - |
| \$ | - | \$ | | <u> </u> | | \$ | | s | | s | | S | 390,035.95 |
| S | 14,021.82 | | | s | | s | - | \ <u>s</u> | | s | | s | 872,591.52 |
| \$ | | \$ | | \$ | | | | s | | s | | s | 127,697.49 |
| \$ | 34,530.17 | \$ | | \$ | | \$ | | \$ | | S | | s | |
| <u>s</u> | · - | \$ | | \$ | - | \$ | - | | | \$ | | s | 127,697.49 |
| <u>\$</u> | 34,530.17 | \$ | | \$ | | \$ | | \$ | | s | | 5 | 744,894.03 |
| \$ | 34,099.88 | \$ | | \$ | | \$ | | | | s | | s | |
| \$ | - | \$ | | \$ | | \$ | • | \$ | • | | <u>-</u> | s | |
| \$ | | \$ | • | \$ | | \$ | • | \$ | | \$ | • | II | 24,925.00 |
| \$ | | \$ | | \$ | | \$ | | \$ | - | \$ | • | \$ | |
| \$ | • | \$ | - | \$ | - | S | | \$ | | \$ | | <u>s</u> | 24,925.00 |
| s | • | \$ | | \$ | - | \$ | | s | | \$ | | \$ | - |
| - | 34 099 88 | S | | S | _ | ll s | • | s | - | \$ | - | S | 719,969.03 |

| Sche | dule 6, (Continued |) | | | | | | | | | | | |
|------|---------------------|----|-----------|-----|--------|-----------|---|------|-------|------|--------|-----------|----------|
| 00 | 2023-2024 2022-2023 | | | 202 | 1-2022 | 2020-2021 | | 2019 | -2020 | 2018 | 3-2019 | 2017-2018 | |
| s | - | \$ | 18,533.23 | \$ | - | \$ | - | \$ | • | \$ | | S | • |
| s | 93,167.32 | \$ | 15,996.94 | \$ | - | \$ | - | \$ | | \$ | | \$ | |
| s | 93,167.32 | _ | 34,530.17 | \$ | - | \$ | - | S | | \$ | | \$ | |
| s | 93,167.32 | s | 34,530.17 | \$ | • | \$ | - | \$ | - | \$ | | \$ | <u> </u> |
| s | | s | | \$ | - | S | | S | | \$ | | \$ | <u> </u> |
| s | - | s | | \$ | - | S | • | S | | \$ | | \$ | |
| s | | s | | \$ | | S | - | \$ | | \$ | | \$ | _ |
| s | 93,167.32 | \$ | 34,530.17 | \$ | - | \$ | | \$ | • | S | | \$ | |
| Š | | \$ | - | \$ | | \$ | • | \$ | | \$ | | \$ | - |

| edule 9, Health Fund | Investments | 7 | | | LIQUID | ATIONS | | Barred | Inve | estments |
|----------------------|--------------------------|----|--------------------|-----|---------------------------|----------------------|----------|-------------------|--------------------------|----------|
| INVESTED IN | on Hand June 30, 2023 | | Since Purchased | | By Collections of Cost | Amortized Premium | | by Court Order | on Hand June 30, 2024 | |
| | s - | S | | \$ | - | \$ - | \$ | • | \$ | |
| | s - | \$ | | \$ | | s - | \$ | <u>-</u> | \$ | |
| | s - | S | | \$_ | - | s - | <u></u> | | \$ | |
| | s - | S | - | \$ | • | s - | \$ | <u> </u> | \$ | |
| | s - | s | _ | \$ | - | s - | S | - | \$ | |
| | s - | s | | s | - | s - | <u> </u> | | S | |
| | \$ - | \$ | | s | | <u>s</u> - | S | | S | |
| | s - | \$ | • | \$ | - | s - | <u>s</u> | | 5 | |
| | \$ - | \$ | | S | • | s - | <u> </u> | • | \$ | |
| | s - | \$ | | \$ | - | s <u>-</u> | S | | \$ | |
| TAL INVESTMENT | 2 2 | 2 | | s | - | s - | S | - | \$ | |

S.A.&I. Form 2631R97 Entity: Board of County Health, Love County, 43

Page 3

EXHIBIT "E"

| EXHIBIT "E" | | | | | | | | |
|--|-----|-----------|----------|-------------|---------|-------------|---------|-------------|
| Schedule 8(a), Report Of Prior Year's Expenditures | | FISCAL | YEAR | ENDING JUNE | 30, 202 | 23 | | |
| DEPARTMENTS OF GOVERNMENT | | RESERVES | | WARRANTS | | BALANCE | | ORIGINAL |
| APPROPRIATED ACCOUNTS | | 6-30-2023 | <u>`</u> | SINCE | | LAPSED | - | ROPRIATIONS |
| APPROPRIATED ACCOUNTS | | 0-50-2025 | | ISSUED | APPI | ROPRIATIONS | | |
| | | | | | | | | |
| 92 COUNTY HEALTH BUDGET ACCOUNT: | | | | | | | | |
| 92a Personal Services | \$ | 33,750.00 | s | 15,207.89 | S | 18,542.11 | S | 140,000.00 |
| 92b Part Time Help | S | | s | | s | • | \$ | |
| 92c Travel | \$ | 700.00 | \$ | 139.52 | s | 560.48 | S | 25,000.00 |
| 92d Maintenance and Operation | s | 1,625.00 | \$ | 649.53 | \$ | 975.47 | \$ | 100,000.00 |
| 92e Capital Outlay | s | | \$ | | \$ | - | \$ | 499,763.44 |
| 92f Intergovernmental | \$ | - | \$ | - | \$ | - | \$ | |
| 92g Other - | S | - | \$ | | \$ | • | \$ | - |
| 92h Other - | \$ | - | S | <u> </u> | \$ | • | \$ | - |
| 92j Other - | \$ | - | \$ | • | \$ | - | \$ | |
| 92 Total | \$ | 36,075.00 | \$ | 15,996.94 | \$ | 20,078.06 | \$ | 764,763.44 |
| 93 | | | | | | | <u></u> | |
| 93a Personal Services | S | • . | \$ | • | \$ | - | \$ | |
| 93b Part Time Help | S | - | S | | \$ | | s | |
| 93c Travel | \$ | - | \$ | - | \$ | - | \$. | • |
| 93d Maintenance and Operation | \$ | | \$ | • | \$ | • | s | |
| 93e Capital Outlay | \$_ | - | \$ | - | S | • | \$ | - |
| 93f Intergovernmental | S | - | s | - | S | - | S | - |
| 93g Other - | S | - | s | - | \$ | - | s | - |
| 93h Other - | S | • | \$ | - | S | - | S | <u> </u> |
| 93 Total | S | | \$ | | \$ | • | S | |
| 94 | | | | | | | | |
| 94a Personal Services | s | - | \$ | • | s | • | s | <u>.</u> |
| 94b Part Time Help | S | - | S | - | S | | s | - |
| 94c Travel | \$ | | \$ | _ | s | | s | • |
| 94d Maintenance and Operation | \$ | - | \$ | • | \$ | • | \$ | |
| 94e Capital Outlay | \$ | | s | - | \$ | • | \$ | • |
| 94f Intergovernmental | \$ | | s | - | s | - | S | • |
| 94g Other - | \$ | • | \$ | - | \$ | - | \$ | - |
| 94h Other - | s | - | S | - | \$ | - | s | <u>-</u> |
| 94 Total | \$ | - | \$ | • | \$ | - | S | |
| 98 OTHER USES: | | | | | | | | |
| 98a Other Deductions | \$ | - | \$ | • | \$ | - | \$ | - |
| 98 Total | \$ | - | \$ | • | \$ | <u> </u> | \$ | |
| | | | | | | | | |
| TOTAL GENERAL FUND ACCOUNT | \$ | 36,075.00 | \$ | 15,996.94 | \$ | 20,078.06 | \$ | 764,763.44 |
| SUBJECT TO WARRANT ISSUE: | | | | | | | | |
| 99 Provision for Interest on Warrants | \$ | • | S | • | \$ | - | \$ | |
| GRAND TOTAL GENERAL FUND | S | 36,075.00 | \$ | 15,996.94 | \$ | 20,078.06 | \$ | 764,763.44 |

Friday, September 6, 2024

| ESTIMATE OF NEEDS FOR THE FISCAL YEAR | |
|---|--|
| PURPOSE: | |
| Current Expense | |
| Pro rata share of County Assessor's Budget as determined by County Excise Board | |
| GRAND TOTAL - General Fund | |

S.A.&I. Form 2631R97 Entity: Board of County Health, Love County, 43

Page 4

| | - | | | | | | | | | | | | Governmental | Budg | et Accounts |
|----|-------------------|----------|-----------|----------|-------------|----------|----------------|----------|--------------|-----------|------------|----------|--------------|-------------|--------------|
| | | | | EIG | CAL VEAR F | MININ | G JUNE 30, 202 | 24 | | | | | FISCAL YEA | | |
| | | | | | AMOUNT | | ARRANTS | | SERVES | | LAPSED | ı | NEEDS AS | API | PROVED BY |
| · | CI IDDI EA | /ENT | PAI | NEI | OF | | ISSUED | | | В | ALANCE | ES7 | IMATED BY | | COUNTY |
| | SUPPLEN ADJUST | | - | A DDD | OPRIATIONS | | | | | KNO | OWN TO BE | G | OVERNING | EXC | CISE BOARD |
| | ADDED | _ | NCELLED | AFFIC | JI KIATIONO | | | | | | CUMBERED | | BOARD | | |
| | ן שטטטע | | NODBEED | | | | | | | | | | | | |
| • | | \$ | | \$ | 140,000.00 | \$ | 40,661.47 | \$ | 15,000.00 | s | 84,338.53 | \$ | 250,000.00 | \$ | 250,000.00 |
| \$ | | \$ | | s | - | \$ | - | \$ | • | S | - | \$ | - | \$ | |
| \$ | | \$ | | \$ | 25,000.00 | \$ | 2,697.22 | \$ | 400.00 | S | 21,902.78 | \$ | 35,000.00 | \$ | 35,000.00 |
| \$ | 26,271.56 | \$ | | \$ | 126,271.56 | \$ | 49,808.63 | \$ | 9,525.00 | \$ | 66,937.93 | \$ | 195,000.00 | S | 195,000.00 |
| S | 20,271.50 | s | 25,000.00 | \$ | 474,763.44 | \$ | | \$ | - | \$ | 474,763.44 | \$ | 540,116.91 | \$ | 540,116.91 |
| \$ | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | \$ | | \$ | |
| \$ | | \$ | | \$ | - | \$ | • | \$ | - | \$ | | \$ | • | \$ | <u> </u> |
| \$ | | S | | s | | \$ | - | \$ | | S | | \$ | • | \$ | • |
| s | | \$ | | s | - | S | - | \$ | <u>-</u> | \$ | | \$ | | \$ | <u> </u> |
| \$ | 26,271.56 | \$ | 25,000.00 | S | 766,035.00 | \$ | 93,167.32 | \$ | 24,925.00 | \$ | 647,942.68 | \$_ | 1,020,116.91 | S | 1,020,116.91 |
| Ť | | | | | | | | | | | | | | | |
| \$ | _ | \$ | - | \$ | - | \$ | • | \$ | | S | | \$ | - | \$ | • |
| s | _ | s | | s | | \$ | - | \$ | | S | - | S | | \$ | <u> </u> |
| s | _ | \$ | - | \$ | - | S | - | \$ | | S | - | \$ | | \$ | - |
| s | - | \$ | | \$ | | \$ | - | \$ | | \$ | | \$ | - | \$ | - |
| s | - | \$ | - | \$ | - | \$ | | \$ | . • | \$ | | \$ | | \$ | |
| s | - | s | | \$ | - | \$ | • | \$ | • | \$ | • | \$ | | \$ | |
| s | _ | \$ | | \$ | | \$ | - | s | • | \$ | - | S | | \$ | - |
| \$ | - | \$ | • | \$ | | \$ | - | \$ | _ | \$ | • | \$ | <u> </u> | \$ | - |
| S | - | \$ | | \$ | • | \$ | | s | | \$ | | <u>s</u> | | \$ | |
| | | | | | | | | | | I | | | | _ | |
| s | - | \$ | | \$ | - | \$ | - | \$ | • | \$ | | \$ | - | S | |
| \$ | - | \$ | - | \$ | - | \$ | | \$ | • | \$ | • | \$ | - | \$ | • |
| \$ | • | \$ | _ | \$ | • | S | | \$ | | \$ | - | \$ | - | \$ | |
| \$ | - | \$ | • | \$ | | \$ | | \$ | | \$ | • | \$ | | \$ | - |
| \$ | - | \$ | | \$ | · | \$ | - | \$ | <u> </u> | \$ | • | \$ | | \$ | <u> </u> |
| \$ | - | \$ | <u> </u> | \$ | | \$ | - | \$ | . | \$ | - | \$ | | \$_ | |
| \$ | - | \$ | | \$ | | \$ | • | \$ | | \$ | | \$ | | \$ | |
| S | - | \$_ | - | \$ | | \$ | - | \$ | | <u>s</u> | • | \$ | | S | • |
| \$ | - | \$ | | \$ | | \$ | <u> </u> | \$ | | \$ | | \$ | | 1 | |
| | | <u> </u> | | | | | | ļ | | - | | <u> </u> | | ╟ | |
| s | - | S | <u> </u> | \$ | | \$ | | \$ | - | <u>\$</u> | | \$ | | \ <u>\$</u> | |
| S | <u> </u> | \$ | • | \$ | | \$ | - | \$ | | \$ | • | 1 3 | | ╠ | |
| | | | | II | | <u> </u> | 00.000 | 1- | 04.004.00 | 1 | 647.043.69 | ╟ | 1,020,116.91 | s | 1,020,116.91 |
| \$ | 26,271.56 | \$ | 25,000.00 | \$ | 766,035.00 | \$ | 93,167.32 | 1 2 | 24,925.00 | <u>s</u> | 647,942.68 | ₽ | 1,020,110.91 | ٣ | 1,020,110.71 |
| | | <u> </u> | | <u> </u> | | <u> </u> | | <u> </u> | | ╢╾ | | \$ | | 5 | |
| S | | \$ | | S | | S | | S | 01.000.00 | S | | | 1,020,116.91 | _ | 1,020,116.91 |
| \$ | 26,271.56 | II s | 25,000.00 | II \$ | 766,035.00 | \$ | 93,167.32 | 1 2 | 24,925.00 | 1 3 | 647,942.68 | يا ا | 1,020,110.91 | _ قيار | 1,020,110.71 |

Friday, September 6, 2024

| | Estimate of | Approved by |
|----|----------------|--------------------|
| | Needs by | County |
| G | overning Board | Excise Board |
| S | 1,020,116.91 | \$ 1,020,116.91 |
| \$ | - | \$ <u>.</u> |
| | | |
| \$ | 1,020,116.91 | \$ 1,020,116.91 |

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2024-2025

STATE OF OKLAHOMA, COUNTY OF LOVE

We, the members of the Excise Board of said County and State, do hereby certify that we have examined the foregoing estimates of proposed current expenses for the ensuing fiscal year as filed with the Board of County Health, and those directly under, or in contractual relationship with, the Board of County Health; we have ascertained from the Financial Statements submitted therewith the amount of Surplus Balances of Cash on Hand; we have considered the uncollected ad valorem taxes of the previous year or years; and we have ascertained that the probable Income estimated to be collected from all sources other than ad valorem taxation may reasonably be expected as a revenue for the ensuing fiscal year, and that the same does not exceed 90% of the actual collection from such sources for the previous fiscal year.

In so doing, we nave diligently performed the duties imposed upon the excise Board by 08 O.S. 1991 Section 3007, (1) ascertaining that the financial statements, as to statistics therein contained reflect the true fiscal condition at the close of the fiscal year, or caused the same to be corrected so to show; (2) struck from the estimate of needs so submitted any items not authorized by law and reduced to the sum authorized by law any items restricted by statute as to the amount lawfully expendable therefore; (3) supplemented such estimate, after proper publication, by an estimate of needs prepared by this Excise Board to make provision for mandatory governmental functions where the estimate submitted wholly failed or was deemed inadequate to fulfill the mandate of the Constitutions or of the Legislature; (4) computed the total means available to each fund

Accordingly, we have and do hereby appropriate the Surplus Balances of Cash on Hand, and the Revenues and Levies hereinafter set forth for each Fund to the several and specific purposes named in such estimates, by each, to the intent and purpose that CONSTITUTIONAL GOVERNMENTAL FUNCTIONS shall be first assured and provided for, and subsequently to provide for Legislative Governmental Functions insofar as to the available Surpluses, Revenues and Levies will permit; and we have provided also that the Levies are in excess of the amount appropriated to needs after deducting the surplus cash balance on hand, and Estimated Revenues other than tax, by the percentage and amount or reserve for delinquent tax as hereinafter set forth, which we have determined in the manner provided by law.

We further certify that we have examined the within statements of account and estimated needs or requirements of the Governing Board of Health of Love County, in relation to the Sinking Fund or Funds thereof, and after finding the same correct or having caused the same to be corrected pursuant to 68 O. S. 1991 Section 3009, have approved the requirements therefor to fulfill the conditions of Section 26 and 28 of Article 10, Oklahoma Constitution, and have made and certified a tax levy therefor to the extent of the excess of said total requirements over the total of items 2, 3, 6, and 12 of Exhibit "Y" (Page 2) and any other legal deduction, including a reserve of _____% for delinquent taxes.

CERTIFICATE OF EXCISE BOARD ESTIMATE OF NEEDS FOR 2024-2025

Page 2

| County Excise Board's Appropriation | Health | Si | nking Fund |
|--|----------------|-------|--------------|
| of Income and Revenue | Fund | (Exc. | . Homesteads |
| Appropriation Approved & Provision Made | \$ 1,020,116.9 | 1 \$ | - |
| Appropriation of Revenues | \$ - | \$ | - |
| Excess of Assets Over Liabilities | \$ 685,869.1 | 5 \$ | - |
| Unclaimed Protest Tax Refunds | \$ - | \$ | - |
| Miscellaneous Estimated Revenues | \$ 2,621.9 | 7 \$ | - |
| Est. Value of Surplus Tax in Process | \$ - | \$ | - |
| Sinking Fund Contributions | - \$ | \$ | - |
| Surplus Builing Fund Cash | \$ - | \$ | • |
| Total Other Than 2023 Tax | \$ 688,491.1 | 2 \$ | |
| Balance Required | \$ 331,625.7 | 9 \$ | - |
| Add 10% for Delinquency | \$ 33,162.5 | | |
| Total Required for 2023 Tax | \$ 364,788.3 | 5 \$ | - |
| Rate of Levy Required and Certified (in Mills) | 2.59 | | 0.00 |

We further certify that the net assessed valuation of the Property, subject to ad valorem taxes, after the amount of all Homestead Exemptions deducted in the said County as finally equalized and certified by the State Board of Equalization for the current year 2024-2025 is as follows:

| VALUATION AND LEVIES EXCLUDING HOMESTEADS | | | | |
|---|-------------------|------------------|------------------|-------------------|
| County | Real | Personal | Public Service | Total |
| Total Valuation, | \$ 106,498,258.00 | \$ 21,718,726.00 | \$ 12,627,944.00 | \$ 140,844,928.00 |

and that the assessed valuations herein certified have been used in computing the rates of mill levies and the proceeds thereof appropriated as aforesaid; and that having ascertained as aforesaid, the aggregate amount to be raised by ad valorem taxation, we thereupon made the levies therefor as provided by law as follows:

| General Fui | 0.00 Mills; | Building Fund | 0.00 Mills; | Sinking Fund | 0.00 Mills; | Sub-Total | 0.00 Mills; |
|--|---------------|----------------------|-------------|--------------|-------------|-------------|-------------|
| Free Fair E | udget Account | (Levy Per Applicable | e Statute) | | | | 0.00 Mills; |
| Free Fair Improvement Budget Account (Net Proceeds of 1.00 Mill) | | | | | | 0.00 Mills; | |
| Free Fair Additional Improvement Budget Account (Net Proceeds of 1.00 Mill) | | | | | | 0.00 Mills; | |
| Library Budget Account (Net Proceeds of 1/2 of 1.00 Mill) | | | | | 0.00 Mills; | | |
| Cooperative County/City-County Library Budget Account (1.00 to 4.00 Mills) | | | | | 0.00 Mills; | | |
| County Cemetery (Prior To Aug. 15, 1933) Budget Account (Net Proceeds of 1/5 of 1.00 Mill) | | | | | | 0.00 Mills; | |
| Public Buildings Budget Account (Not To Exceed 5.00 Mills) | | | | | | 0.00 Mills; | |
| County Health Fund (Not To Exceed 2.50 Mills) | | | | | | 2.59 Mills; | |
| Emergency Medical Service (Not To Exceed 3.00 Mills) | | | | | 0.00 Mills; | | |
| Total County Levies | | | | | 2.59 Mills; | | |
| County Wide Levy For Schools (4.00 Mills) | | | | | 0.00 Mills; | | |
| - | ty Wide Levy | 20025 (1100 212225) | | | | | 2.59 Mills; |
| | | | | | | | |

and we do hereby order the above levies to be certified forthwith by the Secretary of this Board to the County Assessor of said County, in Assessor may immediately extend said levies upon the Tax Rolls for the year 2025 without regard to any protest that may be filed against any levies, as required by 68 O. S. 1991. Section 2869

any levies, as required by 68 O. S. 1991, Section 2869 Dated at Marietta, Oklahoma, this day of

2024

Excise Board Member

4 Valex of

Excise Board Chairman

Excise Board Secretary

S.A.&I. Form 2631R97 Entity: Board of County Health, Love County, 43

Monday, September 16, 2024

LOVE COUNTY, 43 STATISTICAL DATA FISCAL YEAR 2023-2024

Total Valuation

| Total Gross Valuation Real Property Total Homestead Exemption | \$ \$ | 109,447,648.00 2,949,390.00 |
|--|----------|--------------------------------|
| Total Real Property | \$ | 106,498,258.00 |
| Total Personal Property Total Public Service Property | \$ \$ | 21,718,726.00 12,627,944.00 |
| Total Valuation of Property | \$ | 140,844,928.00 |